Section	Form subsection	Site Nan	ne	Question #	Due Date	Status	
Meal Components and Quantities - Day of Review	Meal Components and Quantities - Day of Review	WILLING	BORO HIGH	402	06/19/2020	CAP Accepted	
	CAP Accepted Kate Marsh 10/21/2020 02:19 PM		CAP Accepted				
	CAP Submitted Krystal Tanne 10/19/2020 07:48 AM	er	As of the first day of meal service by Whitsons (9/8/20) bread and grain items are either CN labeled or have an ingredient/crediting declaration to ensure that all components are served in their proper proportions. All documentation is available upon request. If there is ever any question concerning bread or grain crediting by management, the bread and grain chart can and will be used to confirm proper weight and crediting amounts.				
	CAP Rejected Jill Logan 07/0 12:14 PM	6/2020	Please indicate date of implementation b	by 7/10/20.			
Corrective Action History	CAP Submitted Anthony Space 06/29/2020 10:15 AM	dola	Order a hamburger bun that is 56 g 12. Also, order a 3 pack or give 2-				
			Portion sizes offered for each required breakfast AND lunch component must meet daily and weekly minimum requirements for the appropriate grade group (K-5, 6-8, K-8, 9- 12). When planning menus, refer to the Lunch Meal Pattern Charts, available on the Department of Agriculture Forms web site for specific requirements. To determine the creditable amount for each menu item's contribution to the meal pattern, refer to the following resources: Child Nutrition (CN) Labels, Signed Manufacturers Product Formulation Statements, USDA Food Buying Guide, Whole Grain Rich (WGR) Resource, USDA Foods Information Sheets.				
			At the time of the review, the hamburger bun used for hamburger/cheeseburgers and a chicken patty sandwiches is 51g. This only counts as 1.75 grain and the minimum for grades 9-12 is 2 grain daily.				
			The graham cracker served at brea The minimum grain for grades 9-12 crackers or 2 packs must be served	2 is 1 grain daily at break			
			Explain, in detail how the finding will be corrected and the measures taken to ensure that it will not reoccur in the future.				
		1	Indicate the date of implementa		1		
Meal Components and Quantities - Review Period	Meal Components and Quantities - Review Period	HAWTHO	RNE PARK	409	06/19/2020	CAP Accepted	

Section	Form subsection	Site Nam	ıe	Question #	Due Date	Status	
	CAP Accepted Kate Marsh 10/21/2020 02:18 PM		CAP Accepted				
	10/19/2020 07:52 AM		As of the first day of service by Whitsons (9/8/20) menus are created within a program that indicates if the meal contains all of the required components. Crediting is indicated for each food component. This is also automatically translated onto the production records. Incomplete meals have not and will not be served in the future. Management reviews the menus repeatedly to ensure all meal components are served in proper guanatities.				
	CAP Rejected Kate Marsh 07/02/2020 12:24 PM		Please indicate date of implementat	tion by 7/10/20.			
			Review all menus to ensure that the M/MA component is listed on the production records as well as the menu.				
Corrective Action History			At lunch, all required meal compon- planning menus, the SFA must mal- lunch, in minimum daily and weekly and supporting documentation (inc labels, CN Labels, manufacturer pro Information Sheets, etc.) must be a meal pattern.	sure that all 5 component y requirements, are offerent luding but not limited to so oduct formulation statement oduct formulation statement	ents of the reir ed. Daily produ standardized re ents, USDA Foo	mbursable action records acipes, food ods	
			On 2/27/20, chicken sausage was r Toast Stick option. Therefore, accor missing the M/MA component and a	rding to the production re			
			Explain in detail, how the finding will be corrected and the measures taken to ensure that it will not reoccur in the future. Indicate the date of implementation.				
Meal Components and Quantities - Review Period	Meal Components and Quantities - Review Period	WILLING	BORO HIGH	410	06/19/2020	CAP Accepted	

Section	Form subsection	Site Nan	ıe	Question #	Due Date	Status		
	CAP Accepted Kate Marsh 10, 02:18 PM	/21/2020	CAP Accepted					
	10/19/2020 07:58 AM		As of the first day of meal service by Whitsons on 9/8/20, all meal components are reviewed and assured to contain the proper crediting. Breakfast and lunch meal patterns are followed by grade groups properly. 2 pack graham crackers are used and 2 packs are always provided at a time. Bread rolls, and buns are purchased from a vendor (Rockland Bakery) that has provided the proper documentation to ensure the proper crediting. Back up documentation, production records, recipes, formulation declarations, etc. are available upon request.					
	CAP Rejected Kate Marsh 07/ 12:24 PM	/02/2020	Please indicate date of implementat	tion by 7/10/20.				
			Order a hamburger that is 56 gram Also, order a 3 pack or give 2-2 pac grades 9-12.					
Corrective Action History	PM		⁰ Portion sizes offered for each required breakfast AND lunch component must meet daily and weekly minimum requirements for the appropriate grade group (K-5, 6-8, K-8, 9- 12). When planning menus, refer to the Lunch Meal Pattern Charts, available on the Department of Agriculture Forms web site for specific requirements. To determine the creditable amount for each menu item's contribution to the meal pattern, refer to the following resources: Child Nutrition (CN) Labels, Signed Manufacturers Product Formulation Statements, USDA Food Buying Guide, Whole Grain Rich (WGR) Resource, USDA Foods Information Sheets.					
			For the review period, the hambur chicken patty sandwiches is 51g. T grades 9-12 is 2 grain daily.					
			The graham cracker served at breakfast weighs 0.49oz which only counts as 0.5 grain. The minimum grain for grades 9-12 is 1 grain daily at breakfast. A different pack of crackers or 2 packs must be served.					
			Explain, in detail how the finding will be corrected and the measures taken to ensure that it will not reoccur in the future.					
	l		Indicate the date of implementation.					
Meal Components and Quantities - Day of Review	Meal Components and Quantities - Day of Review	WILLING	BORO HIGH	401	06/19/2020	CAP Accepted		

Section	Form subsection	Site Nam	le	Question #	Due Date	Status	
	CAP Accepted Kate Marsh 10/21/2020 02:17 PM		CAP Accepted				
	10/19/2020 07:41 AM		All staff, not only cashiers, will, and are in the process of receiving repetitive training on ensuring proper meal components are received by students in order to claim a legitimate reimbursable meal. Cashiers will be informed that they are the last form of defense, and must know that 3 out of the 5 components must be received, with one of those components having to consist of a fruit or a vegetable. Management will continuously monitor to ensure all staff is trained properly.				
	CAP Rejected Kate Marsh 07/ 12:24 PM	/02/2020	Please clarify that meals will not be implementation by 7/10/20.	withheld from students a	and indicate da	te of	
			Retrain the staff of what a reimburs students unless it has all of the con			given to	
Corrective Action History	Flagged Kate Marsh 05/19/2020 12:40 PM		Students must take the required numeals to be claimed for reimbursen select at least 3 food components in must be ½ cup fruit and/or vegetat on how to accurately recognize a redoes not have offer versus serve, s quantities. Food service staff/cashie recognize a reimbursable lunch.	nent. If the SFA has offer n the proper quantities. C ble. Food service staff/cas simbursable meal under o tudents must take all 5 co	versus serve, one component chiers must rec ffer versus ser components in t	students must selected weive training we. If the SFA the proper	
			Technical assistance was provided t in the POS prior to the student rece		enter a reimb	ursable meal	
			On the day of review, 7 meals went through the Tortilla and Deli line that were missing the required F/V component. 3 wraps, 2 nachos, 2 sandwiches only.				
			Explain in detail, how the finding will be corrected and the measures taken to ensure that it will not reoccur in the future. Indicate the date of implementation.				
Meal Components and Quantities - Review Period	Meal Components and Quantities - Review Period	WILLINGE	30RO HIGH	409	06/19/2020	CAP Accepted	

Section	Form subsection	Site Nam	ıe	Question #	Due Date	Status	
Corrective Action History	CAP Accepted Kate Marsh 10/21/2020 02:17 PM		CAP Accepted				
	10/19/2020 07:37 AM		As of the first day of meal service by Whitsons, on 9/8/20, all meals include all required meal components. Production records reflect the components being served and follow the proper meal pattern guidelines. Standardized recipes are followed, which determine and indicate crediting for respective components. Recipes and CN labels are available upon request.				
	CAP Rejected Kate Marsh 07, 12:23 PM	/02/2020	Please indicate date of implementat	tion by 7/10/20.			
	CAP Submitted Anthony Spadola 06/29/2020 09:56 AM		management and staff are to ensure that the production records accurately reflect what is being served.				
			At lunch, all required meal compon- planning menus, the SFA must mak- lunch, in minimum daily and weekly and supporting documentation (incl labels, CN Labels, manufacturer pro Information Sheets, etc.) must be a meal pattern.	te sure that all 5 compone y requirements, are offere luding but not limited to s oduct formulation stateme	ents of the rein ed. Daily produ standardized re ents, USDA Foo	nbursable ction records cipes, food ds	
			Production records for the review p offered must be listed on the produ disallowed for the week of 2/24/20	ction records daily. As a			
			Explain in detail, how the finding w that it will not reoccur in the future		easures taken	to ensure	
			Indicate the date of implementa	ation.			
SFA/Sponsor On-Site Monitoring	SFA/Sponsor On-Site Monitoring	HAWTHO	RNE PARK	901	06/19/2020	CAP Accepted	

Section	Form subsection	Site Nam	le	Question #	Due Date	Status	
	CAP Accepted Kate Marsh 07/02/2020 12:25 PM		CAP Accepted				
Corrective Action History			Under the direction of the business Review form (#29) will be used for			ntability	
			All SFAs must conduct an on-site accountability review of breakfast prior to February 1s each school year. The SBP On-Site Accountability Review Form (#292) must be used. Accountability reviews must be conducted by an SFA employee. The previous on site was completed on 12/14/18.				
			Explain in detail, how the finding with the time that it will not reoccur in the future Indicate the date of implementa		easures taken	to ensure	
Afterschool Snack Program	Afterschool Snack Program	HAWTHORNE PARK			06/19/2020	CAP Accepted	
	CAP Accepted Kate Marsh 07, 12:25 PM	/02/2020	CAP Accepted				
	CAP Submitted Anthony Spadola 06/29/2020 10:11 AM		Under the direction of the Business Administrator, the afterschool program director will monitor the program within the first 4 weeks of the program.				
Corrective Action History	Flagged Kate Marsh 05/19/2020 12:40 PM		 The program must be monitored within the first 4 weeks of operation each year. As discussed at the exit conference findings were found in this area. Explain in detail, how the finding(s) will be corrected and the measures taken to ensure that it will not reoccur in the future. 				
			Indicate the date of implementa	ation.			
SFA/Sponsor On-Site Monitoring	SFA/Sponsor On-Site Monitoring	WILLINGE	BORO HIGH	901	06/19/2020	CAP Accepted	

Section	Form subsection	Site Nam	ie	Question #	Due Date	Status	
	CAP Accepted Kate Marsh 07/02/2020 12:25 PM		CAP Accepted				
	CAP Submitted Anthony Spadola 06/29/2020 10:11 AM		Under the direction of the Business Administrator, the SBP On-Site Accountability Review Form (#292) will be used for the current year prior to February 1st.				
Corrective Action History	Flagged Kate Marsh 05/19/2020 12:40 PM		All SFAs must conduct an on-site ac each school year. The SBP On-Site Accountability reviews must be con- completed on 12/18/18.	Accountability Review For	rm (#292) mus	st be used.	
			Explain in detail, how the finding will be corrected and the measures taken to ensure that it will not reoccur in the future.				
			Indicate the date of implementa	ation.			